

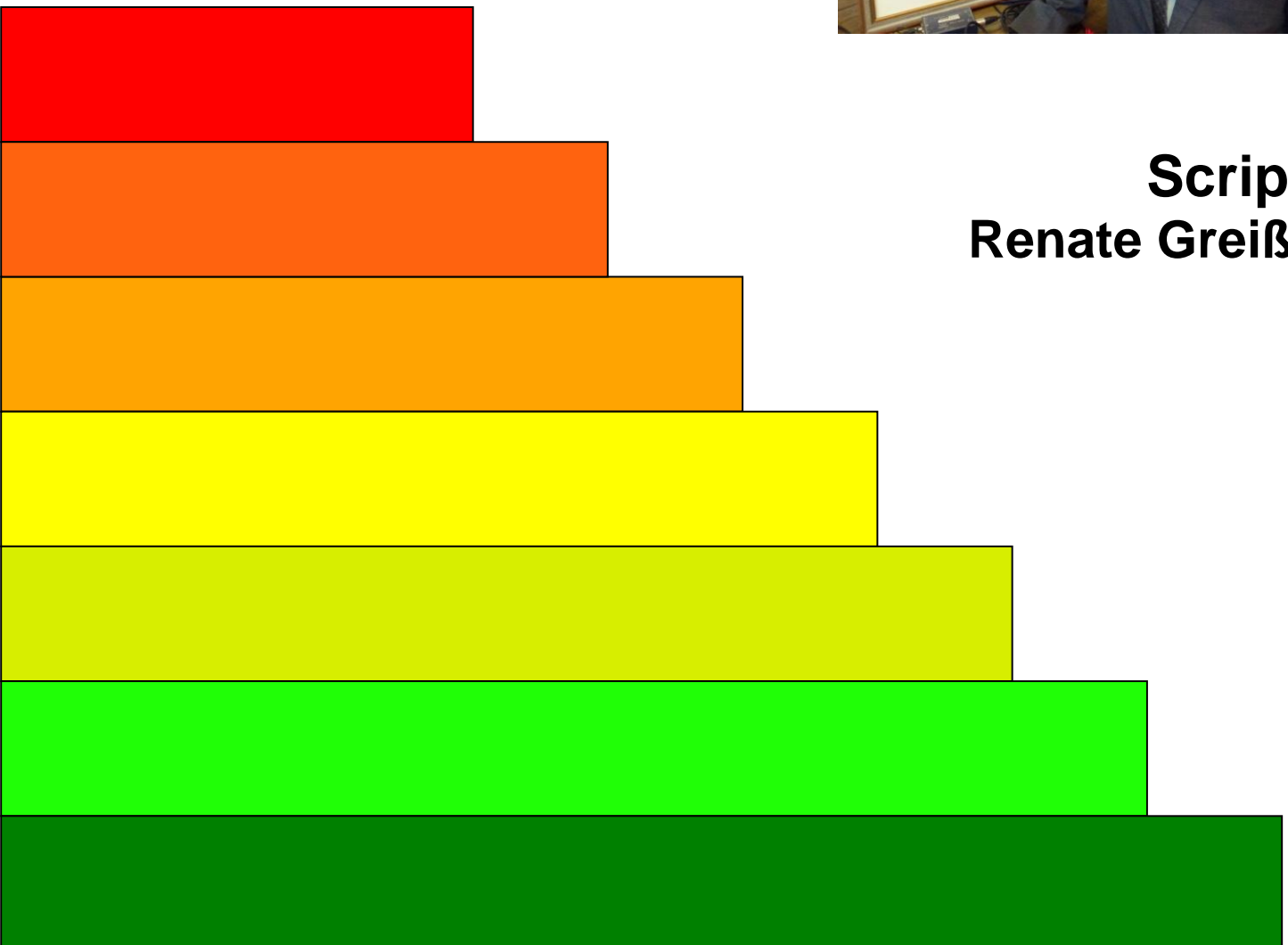
Predictive Homoeopathy®

Psora and Sycosis

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Script
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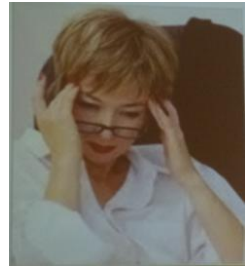
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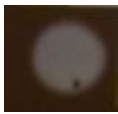
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Sycosis:

- Sycosis is the most difficult to treat of all Miasms.
- It is in sycotic cases that we get the least percentage of results.
Esp. if we don't know the Miasms very well, the patient will be better but not cured.
- You get so lost that you have no idea what you want to do
- The law of Sycosis is deceit.
- What is there is not there and what is not there is there!
(If we can understand this sentence we can understand Sycosis also)

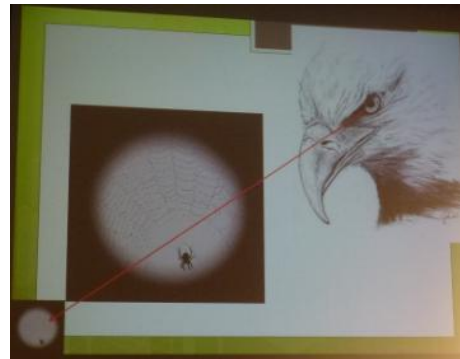


Yesterday Oliver took me to a place in the Bavarian forest where they have optical illusions. We were taken into the world of Sycosis – what was there was not there and what was not there was there!



This looks like a picture of the moon.

But when we look at it with an eagles eye we see that it is a spider and a cobweb.



The same thing looks different when we look at it closely.



It is too big and too confusing – we get a feeling that we are too small for Sycosis.

We go deeper and deeper into Sycosis until we realize we are lost in it.

In Sycosis is the most shocking in life: (sycotic shock)

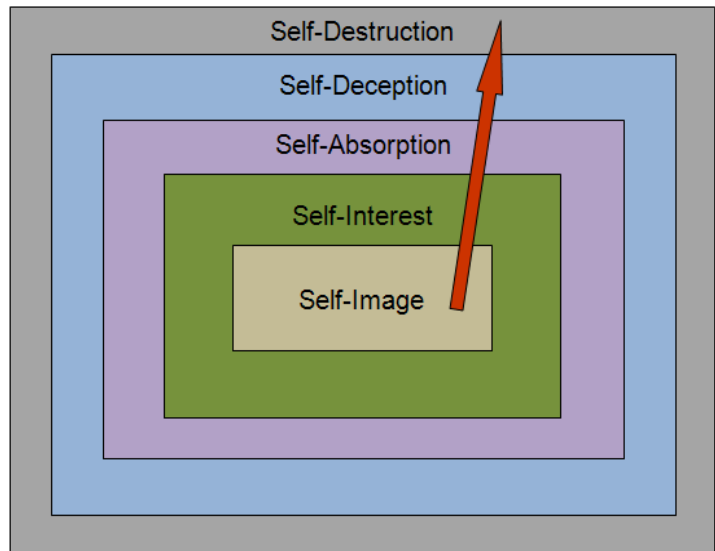
- Marriage (lot of problems start after marriage)
- DIL and MIL fights (very common in India; the husband is in the middle and doesn't know who is right)
- The dark side of a very respected person in family or office boss or teacher
- A break-up
- Office politics
- Fight for survival
- College admission (in India)
- "yes boss"
- Extramarital affair

Sycosis is everywhere in our daily life.

One aspect of Sycosis has its origin in the Self-Image; what we think or what we want for ourselves.

As it becomes more and more we go from Self-Image to Self-Interest then we become totally absorbed into ourselves; selfishness comes up.

Then a more syphilitic aspect of Sycosis starts where we not only deceive others but also ourselves. So much that finally goes into Self-Destruction (frank syphilitic).



Sycotic definition of CEO (chief executive officer):

Sycosis to deceive the world, which everybody does; a little make up to hide the wrinkles and the aging; all of us want to look good so this is done every day by everybody.



Face in society:

- Marketing people
 - MBA
 - Personality development
 - Grooming classes
- (they teach them how to wear a mask in society)

If such people come to us as a patient, we tend to believe the confidence they show is true – but we have to understand that it is only a façade, which has been developed by the personality development program or the grooming classes. They appear extremely extroverted or extremely confident, but we have to go behind the mask, otherwise, in this group of patients, we will always come to the same group of remedies (extroverted, vivacious, vanity).

Modern day Sycosis

- Compulsions in today's life – rationalizing one's deeds as the need of the hour
- Cut practice (one doctor sends a patient to another doctor and gets money for that)
- MLM – multilevel marketing (to start you have to deceive your friends and relatives)
- Sugar coated promises
- Grooming classes – how to carry yourself
- Advertising



The real face behind the face in society
– That is what we should look for.

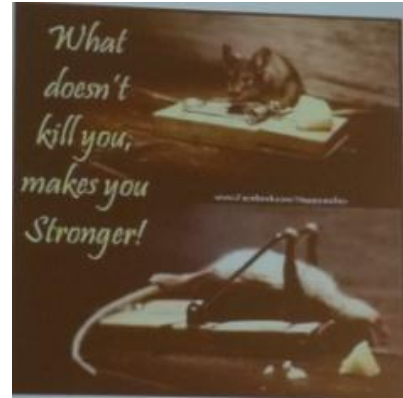
Sycosis can only be cured if we can break through the façade of the patient in front of us.

Sycosis teaches you how to get out of crisis.

What doesn't kill you makes you stronger!

Once you are caught the same thing can help you to get out of the problem.

If you understand Sycosis, Sycosis itself will help you to break Sycosis. This is an art we need to develop.



Nationalism – is it psoric, sycotic or syphilitic?

It used to be psoric but became sycotic and many a time it is syphilitic now.

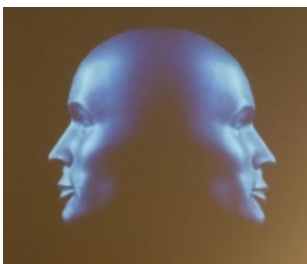
“Nationalism is power hunger tempered by self deception.” (George Orwell)

Example: A person tells us that he is extremely patriotic and a nationalist; he wants to do something for his country. We take it as conscientious and passionate about his country but when we are able to break through his Sycosis we understand that it is not the love for his country but love for power; he wants to rise and this is the way to stimulate the sentiments of the people - to get them behind him. He projects that he is a nationalist but his main aim is power.

If we take what the patient is telling us we get a completely different picture; behind there is a picture of selfishness and power hunger which has nothing to do with love for the country and patriotism.

Everyone has two faces.

Private life



Public life

We as homoeopaths need to see both sides; then only we will be able to judge what kind of a person this is.

Escapist Sycosis:

Suppressive treatment in general
Specific homoeopathic remedies
Paracetamol / painkillers



We should be able to treat most of the fevers or painful conditions without the help of painkillers. Occasional we have to allow some painkillers but overreliance and giving free hand on using painkillers is not right.

It is said that if there are a few people around you, who are happy with you, it is good; but when all people around you are happy with you – you are definitely sad; because it is not possible to make everyone happy – only at the cost of oneself.

Differentiation: Silent grief

Pulsatilla

- Grief, silent with submissiveness
- Expressing oneself impossible
- Frivolous
- Affection absorbs
- Consolation amel.
- Carried desires to be, fondled and caressed
- Selfishness

Pulsatilla is a remedy which weeps easily, wants consolation – this is the common understanding of Puls; but you will find Puls as one of the main remedies with silent grief. There are Pulsatillas who's grief is covered up; who would not tell you easily unless you break them open and you find the mild and soft Pulsatilla.

Example:

In one Family the parents were so strict and would not allow the children to weep or cry. Crying according to them was a sign of weakness. The girl went to the bathroom every time she had to cry and wept silently carefully trying to make no sound they could hear outside. When she came as a patient at the age of 35 years she said she never cries and whatever her hurt is is not known to anybody. But when we went into the childhood and finally opened up the hard shell, we found a typical Puls-nature inside.

If you take the case history only of the present condition, the patient will tell you that she never weeps. We have a tendency to prescribe very strong emotionless remedies to such patients; maybe Sepia which has all dried up emotions. But when we break the Sycosis we find out that the sensitivity and tenderness is still there.

So we gave Puls to this lady, she improved beautifully and was cured.

Carcinosinum

- Ailments from grief, prolonged and unresolved
- A. f. long domination of others
- A. f. anger with silent grief
- A. f. rudeness of others
- A. f. reproaches
- Sadness, dwelling constantly on her condition
- Sadness, weep cannot
- Sensitive to rudeness / reprimands
- Talk indisposed to, taciturn

Natrium-muriaticum

- Cares, worries, full of with aversion to company
- Despair of future
- Sadness, desire for solitude, company aversion to
- **Sensitive to disharmony and quarrel in home**
- Desires flowers
- **Doesn't like pity:** delusion pitied he is over his misfortune and he weeps
- Dwells on past disagreeable occurrences
- Consolation agg.
- Sympathy desires
- Affection cannot demonstrate (sycotic)

Example:

There was an introverted patient who was not talking much; his wife told us he is a not emotional person; he would not talk much about his childhood also. But what broke his Sycosis were flowers which he used to bring regularly. Now we have to wonder, why would an insensitive emotionless person bring flowers regularly into the house? This gives us a clue that what he is projecting is not the truth. We asked him why he liked flowers so much; we did not ask about his family or his emotions; we started with the flowers and from there we came to know how sensitive he was – through the backdoor.

In Sycosis we have to use our own Sycosis; if the patient will not open the door, we take the window or the roof or we dig through the ground. We have to enter by all means. Use whatever measures are needed; be creative; we have to break the Sycosis – once we learn to break through Sycosis we get the results we wish for.

Nat-m doesn't like pity but desires sympathy; they like people who sympathize with them who understand them perfectly. They don't like false consolation (Sycosis) you have to tell them straight what you feel and that you are with them.

Difference:

Pity - show mercy towards or feel sorry for someone

Consolation - to comfort usually by showing one good aspect of an otherwise bad situation

Sympathy - sharing the feelings of others – same feeling (Nat-m)

If a Nat-m patient is weeping in front of you, don't console, only express your sympathy, if you do more than that Nat-m goes back in her shell forever.

Phosphorus

- Sympathy desires
- Affection returns, responds to
- Cares and worries, full of, constitution undermined by
- Grief, constitution, undermined by
- Kent: "internally he is in turmoil"
- Reserved

We find Phos very dynamic and vivacious but it is also in "reserved" +++; there are a lot of things inside that we do not see (sycotic Phos)

Ignatia

- Anguish from loss of his friend
- Cares and worries full of, for others
- Despair, thinks everything is lost
- Grief, loss of persons or objects
- Grief undemonstrative
- Independent cannot be
- Misunderstood feels
- Prostration of mind from grief
- Sympathy and consolation < +++
- Magnetism, mesmerism amel.
- Mildness, bears even outrage without complaining.

In Sycosis Ign has so much control over emotions you will not realize that the person is in so much grief or pain.

Ignatia trimiasmatic

Psora	Sycosis	Syphilis
Conscientious		Delicate or tender conscientiousness
Sensitive to reprimands and criticism	Fear of opinion of others Feels misunderstood Offended easily	Over-conscientiousness Offended easily
Acute grief and sadness (acute disappointments)	Silent grief and introverted Courage Can bear outrage without complaining - mildness	Hysteria Lack of control over emotions